

# Mandatory Disclosure Format

*(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007*

## 1. Details of the institution:

- 1.1 Name of the Institution SRM Institute of Management & Technology, Modinagar, Gzb.
- 1.2 Date of Establishment 1997.
- 1.3 Complete postal address:  
Delhi-Meerut Road, Sikri Kalan, Modinagar – 201204, Ghaziabad (U.P.)  
P.O. Sikri Kalan  
District Ghaziabad State U.P. Pin 201204
- 1.4 Phone (with STD code): 01232-234301, 02, 03, 05
- 1.5 Fax: (01232)- 234308/9
- 1.6 E-mail: ao@srmimt.net
- 1.7 Website Address: www.srmimt.net
- 1.8 Nearest Railway Station Modinagar
- 1.9 Nearest Town Modinagar
- 1.10 Type of Institution (Boys/Girls/Co-Education) Co-Education
- 1.11 Status of Institution (Minority/Non-Minority) Non-Minority

## 2. Management: Self-Financed

- 2.1 Government owned: N/A
- 2.2 Govt.aided: N/A
- 2.3 Self-financed: Yes
- 2.4 University Department: Department of Education
- 2.5 Any other (please specify): N/A

**3. Details of the course applied for**

3.1	Level of the Course	<u>ON GOING COURSES – B.Ed &amp; M. Ed.</u>
3.2	Name of the Teacher	
	Education Course	N/A
3.3	Duration of the Course	N/A
3.4	Whether to be conducted in face to face or distance mode.	N/A
3.5	Proposed Intake	N/A
3.6	Academic Session from which the course will be conducted	N/A
3.7	Details of the Affiliating Body	
	Name	N/A

Address/Tel/Fax No.	N/A
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**4. Land:**

4.1	Whether copy of the Affidavit in the prescribed format has been displayed on the website as required under Regulation 8(9) of the NCTE Regulations, 2007	<table border="1"><tr><td>Yes</td><td></td></tr></table>	Yes	
Yes				
4.2	Land Identification (Plot/Khasra No.)	<u>As per list enclosed (Annexure- 1)</u>		
4.2	Land Area in sq mt.	<u>65150 Sq. mt.</u>		
4.2	Whether the Title of the land is on Ownership basis	<u>Ownership</u>		
4.3	Title of the land is on lease as per law	N/A		
4.4	Duration of the lease	N/A		
4.5	Land Use Certificate obtained for Educational Institution	<u>Yes (Annexure-1)</u>		

**5. Manpower (Photographs of Teaching Faculty should be displayed)**

- 5.1 Details of appointed teaching staff: Annexure- 2  
(Date of birth, Qualification, Professional Qualification, and other relevant information)
- 5.2 Details of appointed non-teaching staff Annexure- 3

**6. Building**

- |  | Yes                                 | No                                  |
|--|-------------------------------------|-------------------------------------|
| 6.1 Construction of the building is complete | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6.2 Building is yet to be constructed        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 6.3 Building is fire safety-proof            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6.4 Building is disabled friendly            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6.5 Common room for boys/girls available     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 6.6 Date of completion of the Building       | <u>Completed.</u>                   |                                     |
| 6.7 Covered Area in sq mt.                   | <u>6050.00 sq mt.</u>               |                                     |
| 6.8 Number of classrooms                     | <u>09</u>                           |                                     |

**7. Library:**

- |  | Yes                                 | No                       |
|--|-------------------------------------|--------------------------|
| 7.1 The Library has separate reference section/<br>Journals section and reading room | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 7.2 Number of books in the library   | <u>7800</u>                         |                          |
| 7.3 Total number of educational<br>Journals/periodicals being subscribed             | <u>15</u>                           |                          |
| 7.4 Number of encyclopedias available in the library                                 | <u>05</u>                           |                          |
| 7.5 Number of books available in the reference section<br>of the library             | <u>0761</u>                         |                          |
| 7.6 Seating capacity of the reading room of the library                              | <u>150</u>                          |                          |

**8. Instructional Facilities**

- 8.1 Details of laboratories available (pl attach annexure): Annexure- 4
- 8.2 Arrangement made for practice teaching: (20+20) 40 Lesson Plans Per Student
- 8.3 Number and Name of school(s) for practice teaching: 12 Schools (Annexure-5)

**9. Facilities for games & sports:**

- 9.1 Own Playground
- 9.2 Playground of another institution on sharing basis
- 9.3 Gymnasium/Multipurpose hall
- 9.4 Facilities for gymnasium
- 9.5 Facilities for athletics
- 9.6 Facilities for Indoor Games
- 9.7 Facilities for Outdoor Games

Yes	No
✓	
	✓
✓	
✓	
✓	
✓	
✓	

**10. Other facilities available:**

- 10.1 Canteen facilities available or not
- 10.2 Medical facilities available or not
- 10.3 Hostel facilities available or not

Yes	No
✓	
✓	
✓	

**Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholders.**

**Dr. (Prof.) Manoj Kumar Pandey  
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